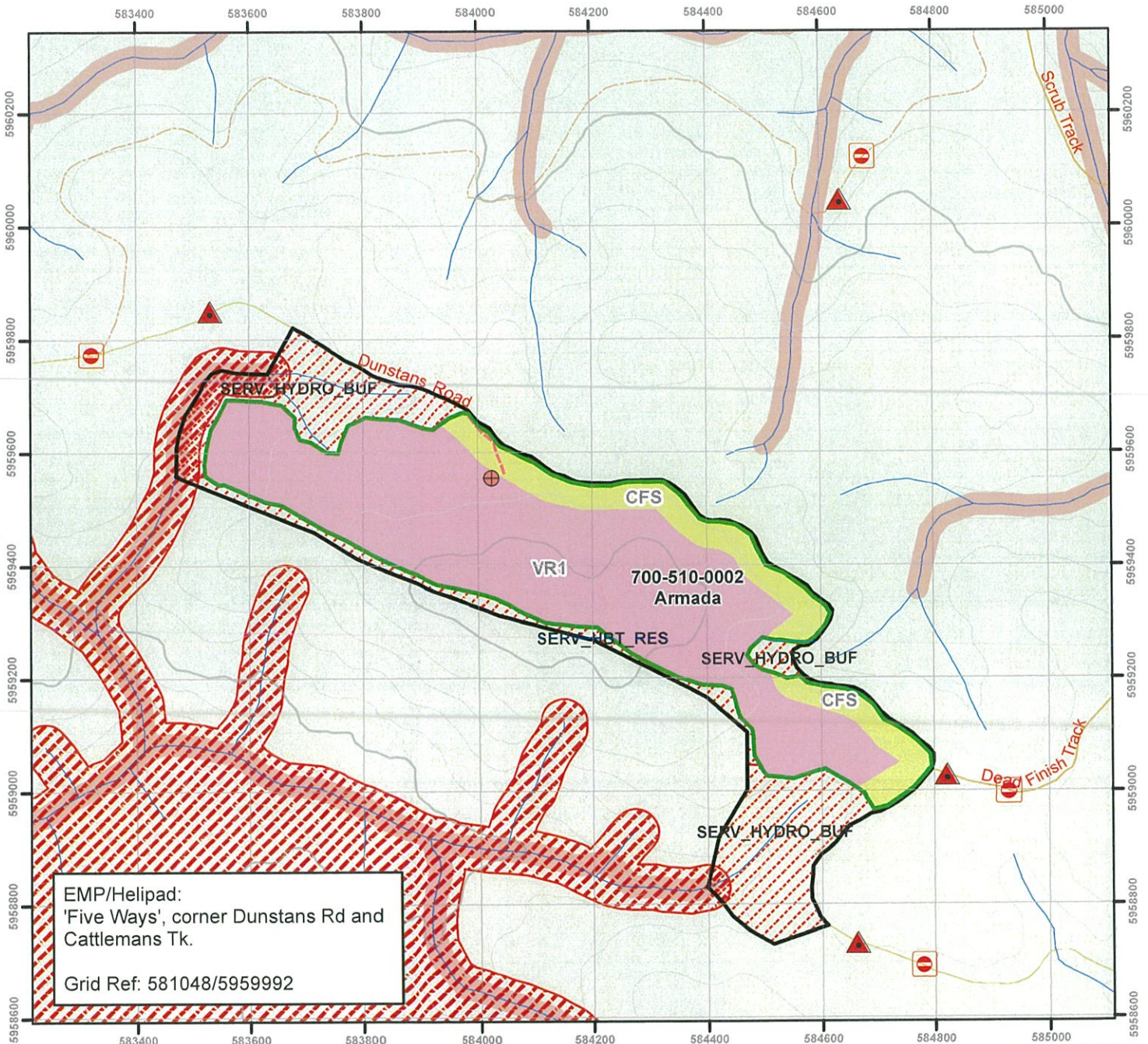


Operations Map

| | | |
|-----------------------------|--|------------------------|
| FMA: NE | District: Upper Murray | Gross area ha: 42.92 |
| Coupe Address: 700-510-0002 | Easting/Northing: 584172 5959394 | Est nett area ha: 29.8 |
| Coupe Name: Armada | Lat/Long: 36d 30m 26s S 147d 56m 24s E | Silvic Intent: ADS |



EMP/Helipad:
'Five Ways', corner Dunstans Rd and
Cattlemans Tk.

Grid Ref: 581048/595992

| | | | | | |
|---|---|--|---|--|---|
| Forest Management Zones <ul style="list-style-type: none"> General Management Zone Special Management Zone Special Protection Zone Code of Forest Practice Other Public Land Conservation Parks and Reserves Other Parks and Reserves OPR - Limited Timber Harvesting Plantations Commonwealth Land | HCV Features <ul style="list-style-type: none"> Species Observations VF Large Trees 250 - 399cm DBH Giant Trees > 400cm DBH Tree Location Habitat 1 Habitat 2 Dead Habitat 2 Habitat 3 UNK Hazardous Tree Modified New Plot | Actual Features <ul style="list-style-type: none"> Stream Crossing Actual Landing Location Actual Exclusion Area (includes retained habitat) Hazards Layer Tracks Actual Coupe Access Snig Tracks Existing Side-Cut Boundary Trail Other Traffic Mgmt Guide Marking Buffer Filter General | Coupe Boundaries <ul style="list-style-type: none"> Approved TRP Coupe Approved TRP Driveway Harvest Unit/Roadwork Unit Marked Nett Area (if different to Harv/RW Unit) | Traffic Management <ul style="list-style-type: none"> Signage Stop/Go Control Point Barrier/Gate Other | Planned Features <ul style="list-style-type: none"> Proposed Landing Site Proposed Exclusion Area |
| Retention Unit Proposed <ul style="list-style-type: none"> Ad. CFE, CFE, CFS; Ad. STR; STR STS, SSR; STL VR1; V1R VR2; V2R Other | VicForests Allocation 2019 <ul style="list-style-type: none"> Ash Mixed Species Unallocated | Additional Features <ul style="list-style-type: none"> Water Point Helipad Emergency Evacuation Point Other Water Sample Site Proposed Tree Cluster | Map Scale: 1:10,000 | | |
| | | | Map Projection: MGA55 | | Map Date: 12/11/2020 |
| Map Template: 02-02 - 05-08-2020 | | | Produced By: | | |